

State of New Hampshire

Department of Environmental Services

Asbestos Management and Control Program



Application for Certification

<u>For Asbestos Inspectors, Asbestos Management Planners, or Asbestos Project Designers who provide their services to SCHOOLS.</u>

Please complete all sections of the application by printing or typing the required information, attaching all required documentation, and signing the application.

| Jame (last) | , (first) | , (mid I)_ |
|---|---|------------|
| ocial Security Number (identification only | y) | |
| Pate of Birth: | , Phone: | |
| Mailing Address: | | |
| City/Town: | , State: | , Zip: |
| | | |
| I. <u>COMPANY OR PRINCIPLE PLAC</u> | | |
| irm:address: | | |
| | , State: | , Zip: |
| hone: | | |
| II. TYPE OF CERTIFICATION APPL | | |
| Asbestos Inspector Asbestos Management Planner Asbestos Project Designer | YING FOR: Please check all that apply. | |
| II. TYPE OF CERTIFICATION APPL Asbestos Inspector Asbestos Management Planner Asbestos Project Designer | YING FOR: Please check all that apply. | |
| Asbestos Inspector Asbestos Management Planner Asbestos Project Designer V. APPLICATION INFORMATION: a.) Is this a new application or a renew | LYING FOR: Please check all that apply. | |
| Asbestos Inspector Asbestos Management Planner Asbestos Project Designer V. APPLICATION INFORMATION: a.) Is this a new application or a renew | AYING FOR: Please check all that apply. Wal application? tach a photocopy of your NH Certificate. In asbestos related certificate in the | |

d.) Submit two clear, unmutilated, and unstapled 1 1/2 x 1 inch color photographs, with your name legibly printed on the back of each photograph.

(consultants application) page 2

| V. TRAININ | G OF A | APPLICANT: |
|------------|--------|------------|
|------------|--------|------------|

| | Academic Degree | School | Major | Minor | Graduation Date |
|--|--|--|--|---|--|
| | Degree | SCHOOL | Majoi | IVIIIOI | Date |
| b.) Ot | | ning. Please complete the section | on below and attach docu | mentation of course a | ttendance and grade o |
| illui C | Course | Course | Date | | Grade |
| | Title | Sponsor | complet | ed | on exam |
| | ofessional Credentials. | | | | |
| J.) PIC | | С.І.Н. | | R.A. | |
| | P.EOther (specify): License or Certificate N | Numbers and Dates: | | | |
| | | | | | |
| | WALDIEN GE OF A DA | ICAN'T | | | |
| | XPERIENCE OF APPL ne experience required for | ICANT: or each certification separately | . Attach documentation | n of relevant employ | ment history, includi |
| List the | ne experience required for | | ment field experience. P | | |
| List themploy | ne experience required for | or each certification separately t and duties, and asbestos abate er, and a brief description of the | ment field experience. P | | |
| List themploy contact | ne experience required for yers, dates of employment to person, telephone number to the control of the control | or each certification separately t and duties, and asbestos abate er, and a brief description of the | ment field experience. P project. | rovide date of project, | , name of project own |
| List themploycontac VII. <u>I</u> a.) | te experience required for yers, dates of employment to person, telephone number to the control of the control | or each certification separately t and duties, and asbestos abaterer, and a brief description of the ON: ding state or federal enforcer YES: | ment field experience. P project. nent actions pending ag NO: | rovide date of project, | , name of project own |
| List the employee contact VII. <u>F</u> a.) | the experience required for yers, dates of employment to person, telephone number to the control of the control | or each certification separately t and duties, and asbestos abaterer, and a brief description of the ON: ding state or federal enforcer YES: | ment field experience. P project. nent actions pending ag NO: | rovide date of project, | , name of project own |
| List the employ contact VII. <u>I</u> a.) VIII. I certiful prepare | the experience required for yers, dates of employment to person, telephone number to the content of the content | or each certification separately t and duties, and asbestos abaterer, and a brief description of the ON: ding state or federal enforcer YES: | nent field experience. P project. nent actions pending ag NO: is application about the of the Asbestos Managemen or asbestos control and the field experience. | gainst the applicant venforcement action, in the Rules. I further center all information con | with regard to asbest acluding the name of t |
| List the employ contact VII. I a.) VIII. I certiful prepare any su | the experience required for yers, dates of employment to person, telephone number to person numb | or each certification separately t and duties, and asbestos abaterer, and a brief description of the ON: ding state or federal enforcer YES: attach detailed information to the taking action. IPLIANCE: understand the New Hampshir New Hampshire Regulations for | ment field experience. P project. ment actions pending ag NO: is application about the of my knowledge and belonger as person of my knowledge and belonger as project. | gainst the applicant venforcement action, in the Rules. I further centar all information contief. | with regard to asbest acluding the name of the ertify this application named herein, including |

(consultants application) page 3

Please send completed application to:

New Hampshire Dept. of Environmental Services Bureau of Environmental and Occupational Health Asbestos Management and Control Program Attn: Asbestos Licensing/Certification PO Box 95 - 29 Hazen Drive Concord, NH 03302-0095

Phone: (603) 271-4609

DO NOT SEND APPLICATION WITHOUT APPROPRIATE APPLICATION FEE AS SPECIFIED IN HE-P 5008.06 (B): (4), (5), (6), or (7):

Singular certification shall be charged:

Initial Certification --- \$100.00 Renewal Certification -- \$75.00

Combination Certifications shall be charged:

Initial Certification --- \$100.00 for the first and \$50.00 for each additional certification.

Renewal Certification -- \$75.00 for the first and \$50.00 for each additional certification.

CHECKS AND/OR MONEY ORDERS SHALL BE MADE PAYABLE TO "TREASURER, STATE OF NEW HAMPSHIRE".

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